

# The Covenant Message

FOR GOD, LAW AND KINGDOM

APRIL 1982

REGISTERED AT THE G.P.O. AS A NEWSPAPER



**FEDERATION OF THE  
COVENANT PEOPLE**  
Johannesburg, South Africa.



Organized for those who believe that God meant  
what He said and said what He meant.

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## The Covenant Message

WHAT IS IT  
ALL ABOUT?

The various articles in this magazine, while at times covering the political scene are essentially designed to awaken God's true Covenant People, ancient Israel in its modern development of the Anglo-Celto-Saxon and Kindred European Nations, to the consequences of following other directives than those which God gave to them. There are of course, many who are of the opinion that religion and politics cannot and do not mix and this Federation would be the first to agree with this — in the context of both modern politics and religion. Modern politics is governed by the Party political system in which Government follows Party prescribed ideological lines while religion — the Christian religion appears to be following the theory of Judaism which prescribes that the Covenants of God are wrong and that what was intended was the creation of a universal religious congregation motivated by purely spiritual concepts.

*The Covenant Message* — as the name implies — draws attention to what God said by way of Covenant, Promise and Oath and holds that when God, in His Omniscience saw fit to make a nation for His Purposes, this national entity became an essential factor in His Plan. *The Covenant Message* holds that GOD DOES NOT BREAK EITHER HIS PROMISES OR HIS UNCONDITIONAL COVENANT. Despite the Judaistic concept of a global religious congregation, God's Holy Word declares that His Covenant People — true Israel and not some religious counterfeit — would continue before Him for ever (Jer. 31:35, Isa. 54:17 and Mal. 3:6) and this despite the fact that in national blindness, a consequence of Law transgression (Deut. 28:28), His People as a 'company of nations' (Gen. 35:11), would behave in typically un-Israelitish ways.

When the 'God of our fathers' said: "Thou shalt have no other gods before me" (Ex. 20:3), because His People have always been drawn to religious interpretations, they have seen this Commandment as purely religious. They have seen it militating against contamination with other faiths whereas in fact, if one examines the Hebrew text, it will be seen as a Command from the Almighty to His nation Israel — this is determined by the preceding verse — that they should follow no directives other than those which He gave to them. Having given them what in Psalm 19:7 is called 'perfect', He then provided a preview of national existence as this would result from obedience (Deut. 28:1-14) while at the same time, He described the national experience as this would result from disobedience (Deut. 28:15-62).

As one looks at the nations of the world — and this includes the modern state of Israel — which of the nations identifies itself as TRUE Israel in terms of God's Law? Collectively, each of the Anglo-Celto-Saxon and Kindred European Nations, is suffering under the punitive measures of the Law of the Lord and one can only ask why this should be the case if, as is stated in the Law, the Law was ONLY given to Israel? The current humiliation and decline in Anglo-Saxondom can only be halted if God's People return to His Holy Law and rediscover their true identity and it is to this end that the articles in the magazine are dedicated.

# The Covenant Message

VOL. 50. NO. 4

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APRIL 1982

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*The Huguenot Memorial built in 1938 to mark the 250th anniversary of the arrival of Huguenot settlers in the Cape.*

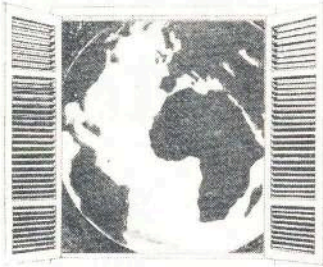
Photo: R. Koch.

Cover: Ian Long

LITHOTONE.

# AN ABOMINATION

by Vera Veritas



## WINDOW ON THE WORLD



*"The pretence is made that to do away with right and wrong would produce uncivilised people, immorality, lawlessness, and social chaos. The fact is that most psychiatrists and psychologists and other respected people have escaped from moral chains and are able to think freely."*

So spoke Dr. G. Brock Chisholm, first head of the *World Federation of Mental Health* and later head of the *World Health Organisation of the United Nations*; and thus it is revealed that anyone who holds on to the old concept of right and wrong — is to be declared insane! Fantastic? Not at all for as author John A. Stormer wrote in his work *None Dare Call It Treason*: "The 'new leaders' in the psychiatric field propose to re-educate the world's population using psychological procedures to create a new breed of amoral men *who will accept a one-world socialistic government*. They hold the weapon of commitment to a mental institution over the heads of those 'reactionaries' who rebel at accepting the 'new social order'."

There are of course, certain subjects which many people do not like to discuss preferring rather to shut their minds to things which they feel are really "not nice" and best swept under the carpet.

However, this attitude will not help, for these "things" which are not "nice" are increasingly being encouraged and brought to the attention of the public and tragically, not always because they are condemned. Indeed, the newsmedia is inclined to revel in a great deal of what can only be called "filth" often even showing its approval and support.

Over the past few years the demand has grown for people to be able to decide their own relationship with others — outside of the "old" concept of marriage and family. In certain Western countries courts are already debating homosexual marriages and whether homosexual "families" should be allowed to raise adopted children. Other possible permutations are also being considered.

*Although this article is from a British point of view it must be stressed that no Western country is today exempt from the onslaught presently taking place in Britain for everywhere the same dreadful evil is at work and sooner or later will surface. So a very sincere warning is given here.*

It may be recalled that once upon a time the aim of a King in Israel — Anglo-Saxondom — was the promotion of the Law of Yahveh and of His Justice. "The King is under God and the Law." Under the Almighty Yahveh and the Law He gave Moses. And thirty years ago, Queen Elizabeth II was bidden In "God's Name" to do JUSTICE, stop the growth of iniquity, protect the Protestant Church, help restore the things which are gone to decay, maintain the things that are restored, PUNISH and REFORM what is amiss and confirm what is in good order, she being guarantee before Yahveh "that those who direct the destinies of the Nations whose union she symbolises will endeavour to do these things".

However, "Woe is me now! for my soul is wearied because of murderers" (Jer. 4:31).



Thirty years on — wherein IS Justice???? When, after a thousand years of civilisation, in a world darkened by cheats who misrepresent Yahveh's Law to mankind, all decent women today must review with fright and horror those leaders inured to obscenities and perversions who give licence to the murderer, the sadist, the rapist and sodomist free to roam the streets in search of further victims. And although the average policeman wants to enforce the law, to keep "The Queen's Peace" and to arrest the culprits of dastardly crimes, cowardly men in public office join in a campaign to handcuff the brave British "Bobby". Thus, and in spite of how things may seem, abominable laws, forced upon the people by a handful of aliens, Bishops and MPs, so-called "humanists" — these wreckers in our Parliaments — have actually reduced women and

children to mere instruments of animal pleasure, to be stripped, beaten and abused. Yes, even the children!

Shocked and disgusted by the true horror we face today, how many stop to consider the fact that their so-called "representative" and public officials are neglecting to perform the Duty imposed upon them by Common Law and Statute? That they are guilty of a Common Law Misdemeanour at Common Law for they conspire together to obstruct the course of public justice. They must be called to answer before H.M. Judges who are delegates of H.M. The Queen for they have the task of upholding justice in this country.

*"If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them"*  
(Lev. 20:13).

*So states Yahveh in His Law given to Moses for His People Israel.*

A man who lies with a male as one lies with a woman, both of them have done a disgusting thing; they shall certainly be put to death; their blood (shall be) on them. This applies to lesbianism as well and as we view the increasing decadence of a once Great CHRISTian Britain we know that deterioration is from within. Indeed, many people in voting for Mrs. Thatcher did so believing that they were voting for a conservative government to cure the disastrous effects of liberal socialist theories that have held sway for nigh half a century.

However and tragically, the record thus far of the Thatcher Administration shows that it has failed entirely to restore law and order. Who does not find themselves puzzled and discomfited when the government is constantly seen to be moving to the Left regardless of who is in Office? — Politicians (aliens) whose permissive policies have brought this country to the brink of nervous breakdown from sheer frustration if not by financial, moral and military collapse.

Coincidence, or Conspiracy against the people? Just note how their words contradict their deeds, just like Disraeli, just like Marx! Do not forget that "socialism" is the misnomer for Communism — which itself is the misnomer for the Conspiracy i.e. Zionism.

There can be no doubt that in Britain Conservative and Labour government alike have taken one alarming step after another down the road to State

Socialism and now there is a Prime Minister with a "new" Cabinet in Office, her memorandums drafted, regulations enforced, speeches prepared and policies shaped for her and all favouring enemies and offending friends, the which surely smacks remarkably of TREASON.

Only a Socialist State can make it a unit in a One World Socialist system and yet the Conservative Prime Minister insisted in her "traditional report" to the City (Lord Mayor's Banquet) that Britain is in a "One World"!

We are indeed a nation gone mad . . . the death penalty abolished . . . Child-killers and rapists live . . . sodomy, abomination is legal . . . Sex taught in schools . . . and mongrelisation advocated. Who cares about the victim when in 1982 it is — as reported — the "fined rapist (who) speaks of 'My ordeal' "?! The old concept of right and wrong has indeed been swept away.

Protection of liberty and the safety of Anglo-Saxon women and children is, it seems, anathema to a British Government intent on taking us all down the road to Hell. And all Western countries are on the same road too! Indeed no Anglo-Saxon woman or child is truly safe today in spite of the so-called Woman's Liberation Movement or possibly because of it! SOCIALISM is the decoy label for COMMUNISM which is the decoy label for ZIONISM — which is "Masonic" ILLUMINISM. And when, in Church and State, we see traitors to the CHRISTian traditions of the Israel Way of Life in the Conspiracy against her "that the name of Israel be no more in remembrance" (Ps. 83), and we know from the Jewish Encyclopaedia (1904) that "Edom is in modern Jewry" then true Israel in Anglo-Saxondom may be forgiven for thinking that Westminster today has become the "Idumean House of the Herods"; with descendants of Esau/Edom occupying seats in the House(s) of Lords and Commoners and with the Dukes of Edom surrounding the British Throne!

In 1847 Lionel Rothschild was elected to the British Parliament but could not take his seat because every member of parliament had to take a Christian oath which contained the words "upon the true faith of a Christian". The oath was dropped ten years later and by 1858 Britain actually ceased to be governed as a Christian nation. While Jews comprise only two percent of the British population, they make up about one-third of the Members of Parliament — a truly remarkable situation. And — "By their fruits shall ye know them. The corrupt tree produces evil fruit" (Matt. 7:16,17).

January 10, 1982, *The Sunday Express* corres-

pondent, George Gale, *Current Events* reported that: "If teachers in various parts of London have their way, children throughout the country will be taught 'a positive attitude to homosexuality in the curriculum'.

"A motion to this effect has been tabled for the National Union of Teachers' conference in Scarborough at Easter.

"They want no discrimination against teachers on the basis of sex 'or sexual orientation'.

"Do parents want their children to be given lessons on homosexuality by homosexuals? Do taxpayers wish to fund the teaching of homosexuality in the schools? Do school governors press for it? Are local education authorities clamouring for it? Do the kids themselves want it or need it?" NO, no, no, no, no, no!

"Do most teachers want it? Probably not. But 'progressive' teachers want it. So they might get it. The same teachers want 'free contraceptives on demand'.

"If we carry on progressing the way that progressives would like us to progress, we will end up having kindergartens for the children of children in kindergartens. Unless by then, our children will have been taught by the gays to be so gay that free contraception and abortion on demand alike have become totally unnecessary."

*"And having gone out the Pharisees immediately took counsel with the Herodians against Him, how they might destroy Him"*  
(Mark 3:6).

2nd June 1953, in his Foreword to an approved souvenir programme of the Coronation of Her



H.R.H. DUKE OF GLOUCESTER.

Majesty Queen Elizabeth II, H.R.H. the Duke of Gloucester, Chairman of the Administrative Council of King George's Jubilee Trust wrote:-

"With the approval of Her Majesty the Queen, King George's Jubilee Trust has once again been authorised to prepare and issue the Souvenir Programme of the Coronation.

"This is being distributed far and wide among the peoples of the Commonwealth as a token of the unity which, linking us together at all times, cannot but be felt the more strongly on this occasion of National re-dedication. The thousands who line the route of the Royal Procession may follow in the Programme the Sacred rites of the Service inside Westminster Abbey; millions more who participate in the historic scene through the medium of wireless and television, as well as the countless numbers dwelling in the farthest corners of the world's five continents, will through its pages be transported to London, heart of the Commonwealth. *All of us within our family of nations who share the same hopes and aspirations and owe allegiance to the same Crown may read the Order of Ceremony and so join in spirit the great congregation within the Abbey, together to pledge loyalty to our Sovereign at the solemn moment of Coronation.*

"The profits from the sale of this Programme will be DEVOTED TO THE YOUTH OF BRITAIN, WHOSE WELFARE IS THE AIM AND PURPOSE OF THE TRUST founded as the nation's thank-offering on the occasion of the Silver Jubilee of King George V and Queen Mary.

" 'THE YOUTH OF A NATION ARE THE TRUSTEES OF POSTERITY,' and IF WE GIVE TO OUR OWN FUTURE, ENSURING THAT THERE MAY GROW UP A GENERATION WORTHY AND CAPABLE OF CARRYING ON THE GLORIOUS TRADITIONS OF OUR LAND. Such an objective would seem particularly fitting at the opening of the new reign of a young Queen, and we may be sure it is a cause very close to Her Majesty's own heart." Signed simply — Henry.

30 years later — a whole generation is lost. It is unbelievable in a nation (people of the same blood) with a CHRISTian tradition. But then the poisonous effluvium emanating from the "House" has sent the people into a drugged sleep! Since 1953, highlights in the activity of the British government and the bishops in the House of Lords have been to justify everything that is alien and hateful to the British Way of LIFE.

Michael Ramsay, the bishop of Durham, who stood at the right hand of the young Queen De-



fender of the Faith in 1953, became the Archbishop of Canterbury.

In the crazy, zany conspiracy of the anti-Christ to destroy our White nations from within, he at least of those responsible for the "Pansy's Charter" surely knew that the last two verses but one of Psalm 2 contain a solemn warning to the responsible heads of this nation NOT TO INCUR THE WRATH OF THE SON. The terrible nature of that WRATH being portrayed in the Book of Revelation 6:12-17. "... and WHO SHALL be able to stand?"

We are warned of the Lord Jesus Christ to beware of "ravens (rapacious) wolves" in sheep's clothing — bishops wear a pallium of lamb's wool — yet there they sit in the House of Lords "who made Israel to sin", having seen fit either to condone or to vote FOR the Sexual Offences Bill sponsored by Leo Abse the Jewish Labour M.P. for Pontypool. To legalise in England and Wales homosexual acts (for "consenting adults" ... of course!!) his FILTH BILL was given a Third Reading on a free vote by a majority of 85 (99 to 14) in the Commons and according to News from Parliament, on July 1st, 1967 —

"CHEERS GREETED THE RESULT from all over the House and MPs congratulated (victorious) Mr. Abse. The Home Secretary, Mr. Roy Jenkins, congratulated MPs on surviving the second all-night sitting in four days and described the Bill as an 'important piece of social legislation.'

Strange as it may seem, church hierarchy fought tooth and nail for this "reform". What then in view of the recent Northern Ireland Kincorea Scandal, do they teach in Sunday School? Turning a deaf ear to

the cries in the Realm of the savagely murdered, and corrupted CHILDREN...there in Westminster they CHEERED ABOMINATION!

Bills of major importance are usually sent to a committee of the Whole House. In Committee, a Bill is discussed clause by clause, and is returned to the House with or without amendment. A Private Bill, which is introduced to enable an individual or a body corporate to acquire or vary certain powers, is referred to a Select Committee, and if opposed, witnesses may be called and counsel heard by the Committee. The next step is the Report Stage, when the Bill is accepted by the House, or sent back to the same, or sent back to another Committee for further consideration. Finally the Bill receives its Third Reading (during which, in the House of Commons, only verbal amendments are permissible) and is sent to the other House. When a Bill has been passed by both Houses it becomes an ACT OF PARLIAMENT, on receiving the ROYAL ASSENT, which is signified by the Sovereign on the Throne, or by Commissioners (normally three Peers), in the Chamber of the House of Lords. The Power to withhold assent (colloquially known as the ROYAL VETO) resides in the Sovereign. (See Whitakers' Almanac, 1981).

Because Queen Elizabeth did not refuse her Assent nor did she think it improper that such a TALMUDIC BILL be touched with the sceptre — there has been instilled into the minds of the very young that homosexuality, lesbianism and sodomy is normal development!!

Is it any wonder that a decayed YOUTH sees itself as "PUNK"?

What a sinister combination they made. Home Secretary, Roy Jenkins supporter of Yahveh-dishonouring laws...an Archbishop of Cant., Dr. Michael Ramsay, who bent the knee to Papal Rome...and Leo Abse, a Jewish MP who hit out at the Ecumenical Movement between JEWS and CHRISTians when he addressed a meeting of the Masonic B'nai B'rith First Lodge of Hillel House, London "...the best contribution which Jews could make as Jews in the wider British community was to be essentially 'anti-Christian'." (*Jewish Chronicle* 12/11/71).

Yet his TALMUDIC ACT was cheered through British Parliaments and Dr. Ramsay's court gave the green light to practically everything that is rotten (punk) in Britain today. AS GOES THE CHURCH SO GOES THE NATION.

"And there were also sodomites in the land:  
And they did according to all the ABOMINA-

TION of the nations which YAHVEH cast out before the children of Israel" (I Kings 15:24).

Where do these barbarians come from — these strange bed-fellows of the House of Lords consisting of Lords Spiritual and Temporal who invade our churches, schools and our homes with their depravity, degeneration and moral decay? And remember — anyone who does not "think freely" having escaped from the "moral chains" of right and wrong — is considered insane!

The prophetic MASTER PLAN OF ZION asks "Who is going to villify what is taught in the village schools?" Minutes of the proceedings of the *First Zionist Congress* which took place at Basle, Switzerland, August 29, 30 and 31, 1897, had been obtained through Jewish members, notably Eno Azev and Efrom, of the Russian police. The latter, formerly a rabbi, died in 1925 in a monastery in Serbia, where he had taken refuge; he used to tell the monks that the draft of the plan of action was a small part of the Jewish plans for ruling the world and a feeble expression of their hatred of the gentiles — in the war against the Kingdom of Christ. (See *Waters Flowing Eastward* by L. Fry, Part II.)

These Protocols are said to be forgeries, but in view of what has taken place they are remarkable forgeries indeed — and certainly prophetic.

"In order not to annihilate the institutions of the goyim before it is time, we have touched them with craft and delicacy, and have taken hold of the ends of the springs which move their mechanism. These springs lay in a strict but just sense of order; WE HAVE REPLACED THEM BY THE CHAOTIC LICENCE OF LIBERALISM. WE HAVE GOT OUR HANDS INTO THE ADMINISTRATION OF THE LAW, INTO THE CONDUCT OF ELECTIONS, INTO THE PRESS, INTO LIBERTY OF THE PERSON, BUT PRINCIPALLY INTO EDUCATION AND TRAINING AS BEING THE CORNER-STONES OF A FREE EXISTENCE.

"WE have fooled, bemused and CORRUPTED THE YOUTH OF THE GOYIM by raising them in principles and theories which are known to us to be false although IT IS BY US THAT THEY HAVE BEEN INCULCATED."

These corrupters of YOUTH have much to answer for — and answer they will.

"Cursed be he that maketh the blind to wander out of the way (of LIFE), and ALL THE PEOPLE SHALL SAY, AMEN"

(Deut. 27:18).

# Who Or What Is An Israelite?



by W.G. Finlay

## PART 3

*“Hear, O heavens, and give ear O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me. The ox knoweth his owner, and the ass his master’s crib: but Israel doth not know, my people doth not consider”*

(Isa. 1:1,2).

As one considers the history of the Covenant people as it begins to broaden with the birth of twelve sons to Jacob-Israel, one finds that the Book of Genesis becomes singularly uninformative — lacking the detail which characterised the narrative up to the time when the twelve sons and one daughter were born to Jacob. As these twelve sons were the founding fathers of the twelve tribes which, under the Directive of the LORD, would develop into the Covenant nation, the fact that the wives of these sons are not mentioned — except for Judah and Joseph — is an uncharacteristic departure from the story up to this time. If one considers the specific instructions concerning a bride for Isaac (Gen. 24:3,4) plus the record of the family line from which Rebekah descended (Gen. 24:15), it becomes very apparent that the female line was extremely important in the continuity of the Covenant family seed. The instructions to Jacob, once he

had obtained the birthright, were equally emphatic (Gen. 28:1,2). Through the duplicity of Laban (Gen. 29:21-25) Jacob received two wives, Leah and Rachel — Leah who mothered Reuben, Simeon, Levi, Judah, Issachar, Zebulun and Dinah while Rachel mothered Joseph and finally Benjamin. Of the four remaining sons, Bilhah, Rachel’s handmaid, mothered Dan and Naphtali and Zilpah, Leah’s handmaid, mothered Gad and Asher.

While the line of descent of Leah and Rachel is no problem — they being the daughters of Laban, the son of Bethuel, the grandson of Nahor, Abraham’s kinsman — that of the two handmaids is very obscure. If one considers the Hebrew word translated as “handmaid” in Genesis 29, it will be noted that it is written as *shiphchâh* which is from an unused root meaning “to spread out” to which Dr. James Strong in his Concordance adds, “as a family” — a statement which he immediately follows with a contention that it meant “a female slave”. If Dan, Naphtali, Gad and Asher were the sons of female slaves — the status of “slaves” surely divorcing Bilhah and Zilpah from the Shemitic line of the Noahic family — and were accepted as an integral part of the Covenant family, the prior care exercised by the LORD to achieve His ends would have meant nothing. This being so, it would serve at

this point to consider other information available in the Scriptures concerning the subject of “handmaids”.

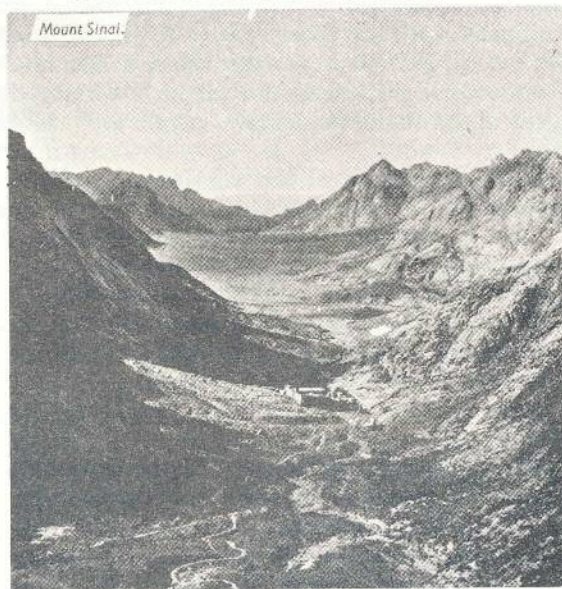
If one considers 1st Samuel 1:11,16; 25:24 and 2nd Samuel 14:15, it will be noted that the Hebrew *shiphchâh*, translated as “handmaid” is used in the sense of acknowledging a *status* of inferiority and is used by *free women* when speaking to superiors. It would thus be an error to apply this word exclusively to bondwomen — a term which incidently, is *not* applied to either Bilhah or Zilpah who are simply called “handmaids” or “maids”. This, of course, does not clarify the situation and so further information is needed, always bearing in mind that the relationship between Leah and Rachel and their “handmaids” was not necessarily that of mistress to slave. According to the *Jewish Encyclopaedia* which, while admitting that information on the handmaids is sparse, contends that there is a very good reason to believe that they were the younger and less favoured sisters to both Leah and Rachel. Indirect evidence from both the *International Standard Bible Encyclopaedia* and *The Bible Dictionary* by J. Hastings would appear to vindicate this contention in that, in commenting on Genesis 35:22 which relates that Reuben, Leah’s firstborn, “lay with Bilhah”, both works refer to this as an act of “incest” — an expression that would *not* be used if the “handmaids” were “slaves” originating from some other race of people. While some may claim that the charge of “incest” is an attempted explanation of Reuben’s act and must remain in the realm of theory, there can be very little doubt that Jacob viewed it in a very serious light — so much so that he transferred Reuben’s rights as his firstborn to Joseph, the first of the sons born to him by Rachel (1st Chron. 5:1).

As has been stated earlier, the Genesis record insofar as the wives of the twelve sons of Jacob are concerned — with the exception of Judah and Joseph — is totally void of information and if one searches through Commentaries, Encyclopaedia, and Bible Dictionaries, no help is forthcoming in this context. It is only as one considers oblique references to the *Book of Jubilees*, a 2nd Century B.C. commentary on the Books of Genesis and Exodus, that one finds sparse references to the marriages of one or two of Jacob’s sons — one reference being to Simeon who, according to Genesis 46:10, had a son whose name was Shaul by “a Canaanitish woman”. If one considers the Genesis account of the Simeon story, the fact that Shaul is singled out as being the son of a Canaanitish woman while the mother of the five other sons is not mentioned, presupposes

that she, the mother of the five, was *not* a Canaanitish woman. The *Book of Jubilees*, which names the woman of Canaan as being Adiba, contends that Simeon repented his marriage to her and took another wife from Padan-aram “like his brother”. Naphtali, Levi and Issachar are all mentioned as being most fastidious in selecting wives — all of whom, so the commentary claims, came from the same Mesopotamian area as did the wives of Isaac and Jacob.

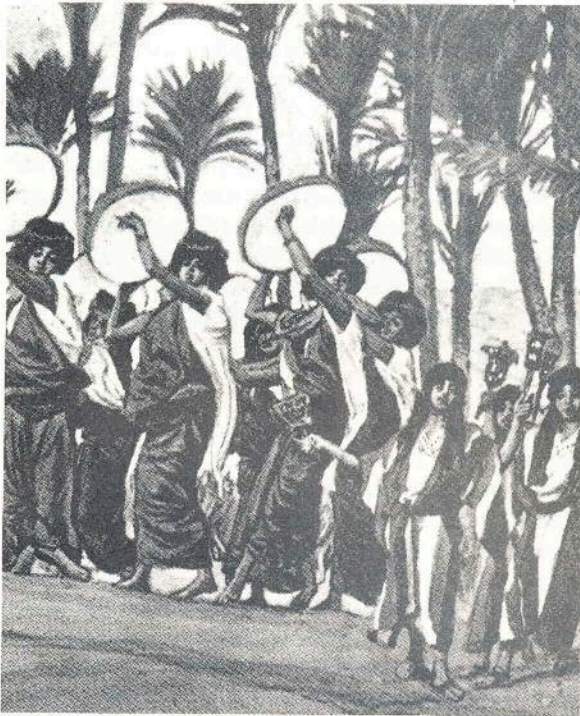
Be that as it may, because of the paucity of information in the Bible one is left to assume that the LORD God of Israel, Who was so specific concerning the manner in which His Covenant people were to develop, would direct the development of the twelve patriarchs into tribes and then into a nation on the basis of His “everlasting covenant” which centred exclusively in Isaac.

#### From Tribal Status to Nationhood



A feature which many today, either consciously or unconsciously, ignore, is that the phrase, “the children of Israel” meant and means precisely what it says — the *literal progeny descended from Jacob-Israel* and *not* all and sundry who, for a wide variety of reasons, attached themselves to this family. The family went down into Egypt and as Moses records, the number of the children of Israel at that time was seventy (Gen. 46:27) with Stephen, in Acts 7:14 reportedly claiming that there were five extra who, from the phraseology used, would imply that these five included other, unspecified relatives as well. After some two hundred and fifteen years, Moses led the *children of*

*Israel* — a term which occurs very prominently in the Book of Exodus — out of Egypt and while there may be some dispute concerning the English translation of the Hebrew text concerning actual numbers, there can be no doubting that “the children of Israel were fruitful, and increased abundantly and multiplied” (Ex. 1:7). However, a “mixed multitude” (Ex. 12:38), whose numbers are not given, accompanied the children of Israel in their exodus from Egypt and while Dr. Schofield, in his notes refers to them as standing for “unconverted church members”, the context shows that they were the *'ereb*, unspecified people who originally hailed from the Arabian peninsula. In the *Pentateuch and Haftorahs*, edited by J.H. Hertz, it is stated that this “mixed multitude” is referred to in contemptuous terms in the Hebrew text and covers a rabble or riff-raff who simply joined themselves to Israel for no apparent reason.

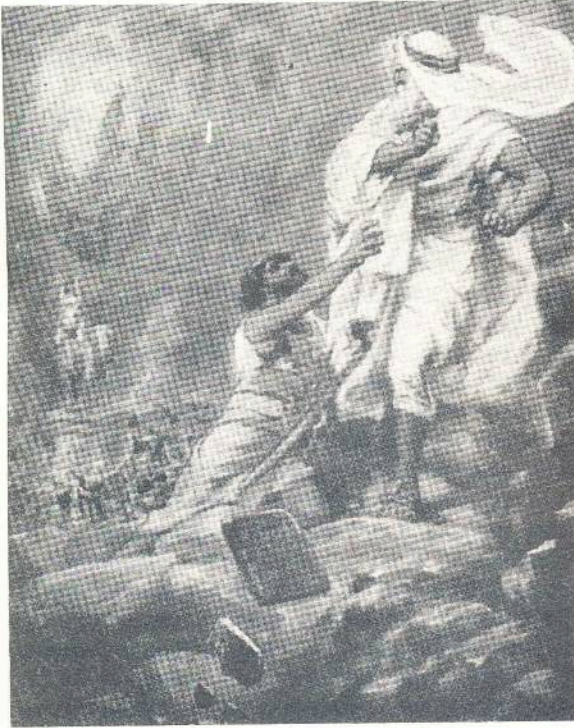


“The Mixed Multitude” - an impression

These people could, at no time, be called the “children of Israel” for the simple reason that nothing could change the fact that they were not sired by the patriarch or any of his descendants and therefore not entitled, under any circumstances, to be included in the term. It is a fact of Scriptural history that this “mixed multitude” went with Israel and became part of the mass of

bodies that crossed into the Sinai Peninsula and shared in all that happened, but it is equally factual that in the sight of the LORD, they were not seen as part and parcel of the people in whom His Covenant purpose rested. As one passes through the history of movement toward Mount Sinai where the Law was to be given, the English translation of the text becomes so ambiguous that, unless one takes the trouble to investigate the story, one is left with the impression that these “strangers” were simply absorbed into Israel becoming part of it and receiving the Law and obligated to keep it with any true Israelite. For instance, if one considers Exodus 16:2 which tells the story of events two and a half months after Israel had left Egypt, it will be noted that they had come to the “wilderness of Sin” and that “. . . the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness”. The reason for this “murmuring” was of course, the lack of food — a situation which affected everyone in the migrating mass of people, including the “mixed multitude”. The expression, “the whole congregation” thus expresses the totality of people and is written as the *'edâh* in Hebrew while “a whole assembly” exclusively comprising Israelites is written as the *qâhâl* — two different Hebrew words separating Israel from the “mixed multitude”.

This fact, in the light of modern teaching which maintains that belief and unbelief are the only factors separating the human race, would seem to be totally irrelevant but, and this is important, the distinction between Israel and the others on the basis of *who they were* and not what they believed, is carefully preserved in the account of the events in those days. For instance, consider Exodus 19:3 which reads: “And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the house of Israel . . .” Why emphasise the specific area of the house of Jacob, the family of Israel — why not simply instruct Moses to speak to the *'edâh*, the whole mass of people, Israel and the mixed multitude? *This was to be a message for Israel alone* who were invited to obey the LORD’S voice and keep His Covenant thereby establishing *them* — not the mixed multitude — as a peculiar treasure, a holy nation in His Service. The final instruction of the LORD was: “These are the words which thou shalt speak *unto the children of Israel*” (Ex. 19:6) which would certainly make Moses in breach of his responsibility if he included the mixed multitude in all this.



MOSES BREAKS THE TABLETS OF LAW

It was here at Sinai that the house of Israel was given its instruments of Government — the Divine Directive which, if put into operation, would accomplish the Purpose of the LORD as He revealed it after calling Abraham — “Those that bless you I will bless, those that curse you, I will execrate. *All the families on earth will pray to be blessed as you are blessed*” (Gen. 12:3 N.E.B.) Some forty years after Israel had accepted the covenant of obedience (Ex. 19:8) and then promptly went and broke the first and second Commandments thus retarding their entry into the Promised Land, Moses is seen as instructing the new generation of Israelites, exhorting them to keep the LORD’S statutes and judgments as *these* constituted the nation’s “wisdom and understanding in the sight of the nations” (Deut. 6:5,6).

It would of course, be perfectly natural to ask what happened to the descendants of that mixed multitude during all those years — being excluded as they undoubtedly were from participation in the developing Israel polity? One finds this mixed multitude specifically referred to in a contrasting attitude to that of Israel in a circumstance that is rather bewildering and for elucidation on this, attention is focussed on Numbers II where the complaint of the people was that they had no

flesh to eat. The bewildering part here is that Israel had plenty of “flesh” that the people could eat for there are several references to the “flocks and herds” which were taken out of Egypt (Ex. 12:32). One finds that just before the conflict with Amalek, the people murmured against Moses and said: “Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and *our cattle* with thirst?” (Ex. 17:3) while after they had built the molten calf and the first tables of stone had been broken, one finds the instruction of the LORD: “. . . be ready in the morning . . . and no man shall come up with thee, neither let any man be seen throughout the mount; *neither let the flocks nor herds feed before the mount*” (Ex. 34:1-3). En route to Canaan, Israel contacted Edom and asked for water — “And the children of Israel said unto him, We will go by the high way: and if I and *my cattle* drink of thy water, then I will pay for it . . .” (Num. 20:19) — a clear indication that Israel was not lacking in herds and flocks. One may thus be excused for expressing bewilderment that the whole congregation (Heb. *’edâh*) of Israel should weep because they had no flesh to eat. However, the point in recalling this is to show that in this situation, the narrative states that “the mixt multitude that was with them fell a lusting” while “the children of Israel also wept again, and said, Who shall give us flesh to eat” (Num. 11:4). Far from a general integration having taken place, the story continues to show that Israel and the “mixed multitude” remained two separate and distinct entities.

Just prior to crossing the Jordan and entering Canaan, one finds that notwithstanding the forty years wandering in the wilderness, that the mixed multitude was still present and still separate — having been relegated to the position of “hewers of wood and drawers of water” (Deut. 29:11). The point that becomes very obvious in the history of Israel up to this moment in time — as they were poised to enter the land promised to Abraham — is that while there were ample opportunities to amalgamate with this mixed multitude and even integrate with the Moabite people, under the constraint of the Law and the Direct action of the LORD (Num. 25:3), Israel remained precisely what it had been created — the literal direct sons of Isaac-Jacob.

#### Canaan and Statehood

As one looks at the first stage of Israel’s development in Canaan it will be seen that the twelve

tribes formed themselves into a federation which, notwithstanding the pact at Shechem (Jos. 24: 24-28), was not in accord with the LORD'S purpose with them. In the Book of Judges one finds the by-product of this federation in that "... every man did that which was right in his own eyes" (Judges 17:6) — a sure indication that while the children of Israel shared a common loyalty to the LORD, they lacked cohesion having no personality comparable with Moses or Joshua to lead them. Each tribe became concerned with its own interests and within the Covenant people a situation developed in which regard for the general welfare of Israel as a whole, took second place to self-tribal interest. Under this situation, the divided families of Israel became an easy prey to incursion and devastation by the neighbouring powers who still looked on them as usurpers and aggressors.

To counter the deteriorating situation, "Judges" were appointed and there can be very little doubt that these were appointed and moved by the "spirit of the LORD" (Judges 3:10; 6:34; 11:29; 13:25; 14:6,19). However, this did not suffice and the loose federation of the Israel tribes stood in danger of absorption by the more organised nations around them. Significantly, the threat posed by the Philistines turned out to be the one feature which united the Israel people and as one reads in 1st Samuel 9:16-17, the Benjamite Saul was chosen by the LORD for this purpose. All Israel, under the leadership of Saul, enjoyed military victories against those who opposed them and finally, at Gilgal, Israel made Saul king "and all the men of Israel rejoiced greatly" (1st Sam. 11:15). Thus the first stage of the transition of Israel into one state had been achieved but the final step was yet to be taken when David, of the Royal house of Judah (Gen. 49:9,10) was to rule over a united twelve tribed family of Israel. David, of course, succeeded Saul and as is stated in 2nd Samuel 5:5, he reigned seven and a half years over Judah which, notwithstanding the monarchy, still remained a separate entity from the more populous Israel in the north and finally, after the second civil war (2nd Sam. 2:12-32), he reigned thirty-three years over all Israel.

During these tumultuous years, one may be tempted to ask whether or not the same notion of racial integrity which characterised the migration into Canaan obtained or whether enclaves of Canaanites, Ammonites, Philistines and others, which were permitted within the now national state, were absorbed among the Israelites. There can be very little doubt that some integration did take place

for when one considers the indictment against Israel, it will be noted that the prophets drew special attention to the fact that "strangers" — characterised under the Hebrew word *zuwr* and used generally of aliens — were responsible (Isa. 1:7; Jer. 2:25; 3:13; Hos. 7:9). The most logical question which follows the indictment by the prophets would naturally be: HOW MUCH OF THE PURE ISRAEL STRAIN WAS LEFT WHEN BOTH ISRAEL AND JUDAH WENT INTO CAPTIVITY?

### The Over-ruling Providence of the LORD

As the historical Books of the Old Testament make abundantly clear, Israel, which had been united into a state in David's rule, became divided in the reign of his grandson Rehoboam (1st Kings 12:16-19) and this divided kingdom ended with the deportation into two captivities under the Assyrians and Babylonians respectively. It was on the eve of the final deportation of the remaining minority remnant of Israel in the two tribes of Judah and Benjamin that the LORD, through Jeremiah, provides an answer to the question just posed. "Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divided the sea when the waves thereof roar; The LORD of hosts is his name: If those ordinances depart from before me, saith the LORD, then the *seed of Israel* also shall cease from being a nation before me for ever. Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the *seed of Israel* for all they have done, saith the LORD" (Jer. 31:35-37).

The same assurance is continued in a following chapter in which one reads: "Moreover the word of the LORD came to Jeremiah, saying, Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people that they should be no more a nation before them. Thus saith the LORD; If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth; Then will I cast away the *seed of Jacob*, and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac and Jacob: for I will cause their captivity to return, and have mercy on them" (Jer. 33:23-26). In these two statements, one finds that there are *eight unimpeachable witnesses* which testify to the continuity of the "seed of Israel" — the word "seed" being translated from the

Hebrew *zera* which is equivalent with the Greek *sperma* and which denotes a biological or genetic beginning. Whatever may have transpired within the family of Israel during those years which saw the disintegration of the nation in Canaan, it is patently obvious that the “seed of Israel” had not been nor would be polluted so as to invalidate the LORD’S Covenant Purpose in them.

Malachi, who wrote the last Book in the canon of Old Testament scripture and about whose identity there is more than a little speculation, adds a further assurance to that found in the writing of Jeremiah. As the general circumstance of this is important it would serve at this point to note that notwithstanding the confusion over identity — some claim him to be Ezra, Nehemiah or Zerubbabel — if one examines Malachi 2:8 with Nehemiah 15:15 and Malachi 2:10-16 with Nehemiah 13:23, it will be seen that these place the writing of Malachi at the time when, according to Ezra 2:64, 42 360 of the tribes of Judah, Benjamin and Levi returned from the Babylonian captivity. It will be noted that at that time, Malachi wrote of the assurance of the LORD in these words: “I am the LORD, I change not; therefore ye *sons of Jacob* are not consumed” (Mal. 3:6) — a statement which in conjunction with that in Jeremiah 31:35 and 33:23-26 emphasises a continuity of the literal progeny of the Covenant heirs Isaac and Jacob.

### A Substitute is Planted

If one bears these facts in mind plus the prophetic assurance by the LORD through Isaiah which reads: “I am the LORD: that is my name: and my glory will I not give to another . . .” (Isa. 42:8), the subsequent development insofar as the land of Canaan is concerned, exposes not only a counterfeit Covenant people but reveals a proselytising procedure which was conjured up but which is nowhere supported in either the founding Covenant nor in the Law of the Lord.

One does not know nor is there any *positive* evidence as to who used the Hebrew name *Yehud* to designate the territory to which the freed captives from the Babylonian captivity were said to have returned. There can of course, be absolutely no doubt that at the time of the Grecian Empire, it was a province of that Empire and was designated as Judaea — a Grecian form of the Hebrew *Yehud* or Judah. As is obvious, it would be totally erroneous to call the inhabitants of that province Judahites for apart from the fact that Benjamites would object as would the Levites, the *nine other named*



### THE TEMPLE RESTORED

*people* (Ezra 4:9) who were called the “adversaries of Judah and Benjamin” (Ezra 1:1) could by no stretch of the imagination, be classified under that name. If one adds the *eight other people* mentioned in Ezra 9:1 to the preponderance of non-Israel people in the land at that time, the true “sons of Jacob” will be seen to constitute a very small minority in the overall population.

Four hundred years later, whatever distinctions separated the “sons of Jacob” from the other inhabitants of Judaea at the commencement of that province’s existence, were blurred over with *all people referred to as Judaeans* — irrespective of their family, tribal, national or racial origins. There is of course, no harm in designating oneself by the name of the land in which one lives but when this is used maliciously — as is exposed in Revelation 2:9 and 3:9 — it becomes a matter for concern, particularly when it is projected as the continuity

of God's Plan as stipulated in His Covenant. It will be noted that the Lord Jesus Christ said: "I know the *blasphemy* of them which say they are Jews (Yehudiyim — one of the tribe of Judah) and are not, but are the synagogue of Satan" (Rev. 2:9). In a nutshell, this indictment exposes the fact that the Judaeen population, comprising as has been shown, some seventeen other people at its inception and certainly added to during the centuries, were maliciously claiming to be *Yehudiyim* i.e. directly descended from Judah — an act, which as the Lord said, identified them as the "assembly" of Satan.

**The Substituting Process**

The Bible, of course, is totally silent about the events which transpired between the return of the small remnant of Judah and Benjamin and the Advent of the Lord Jesus Christ and when the New Testament opens its account, one finds that Palestine was divided into several provinces administered on behalf of the Roman Empire. Judaea was one as was Galilee to the north and while it is generally believed that both provinces were peopled by the same stock and practised the same religious conviction, the *Jewish Encyclopaedia*, quoting Talmudic sources, contends that not only were the people different but that their religion differed in many ways from that practised in Judaea.

As the Lord Jesus Christ categorically asserted that He had only been sent to the "lost sheep of the house of Israel" (Matt. 15:24) and as well over ninety percent of His Ministry was conducted in Galilee, the Judaeen population stands exposed as being not of the "house of Israel". As one looks at the claim made by those Judaeans, and in this one is concerned with what is written in the Gospel accounts which record the contact between the Lord and the Judaeans, a significant feature emerges in which they never claimed to be descended from either Isaac or Jacob. They did of course, claim to be Abraham's seed (John 8:33) but, as has been shown and as the Genesis account makes abundantly clear, the claim to this descent *does not qualify as criteria for membership of the Covenant people*. This fact — obvious as it was and is today — did not prevent the scribes and Pharisees from formulating a doctrine in which, not only the "seed of Abraham" but all, irrespective of their origins, could have their old identity changed and proselytised into the Covenant family of God.

TO BE CONCLUDED NEXT MONTH - Ed.

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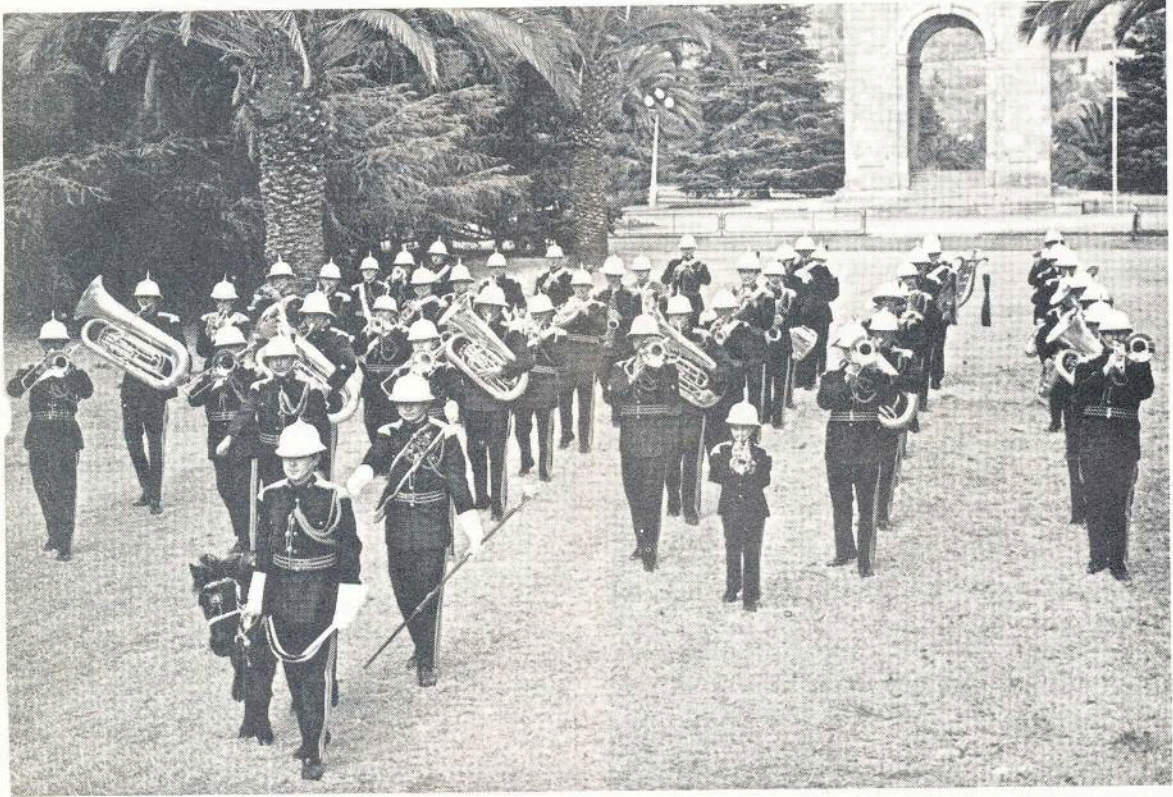
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## *Why Don't You Hear Band Music Today?*



by Gen. R. Never

Band music is the most inspiring music to White People because military band music and bands were the creation of White people and is a part of our White people's heritage and culture. I miss our wonderful, inspiring band music. Do you?

Have you ever wondered what happened to the bands and our magnificent band music? Don't you wonder why the bands are gone? Don't you wonder why our priceless band music is rarely heard? The so-called bands of today put forth noise. Why? If you haven't wondered up to now — think about this important fact now.

The White Race is inspired with pride and patriotism by bands and band music. In the U.S.A. at the turn of the century every city worthy of the name, had a band and these bands played their wonderfully inspiring music for our White people every week-end and on every holiday and occasion for celebration, thereby inspiring our people in their wonderful incomparable heritage and culture, and thence building their pride and patriotism for their society, culture, and White Race.

Have you ever had the wonderful experience of being tired and worn out and ready for rest and recuperation when out of the blue comes that magnificent, inspiring band music that immediately dispels your tiredness and starts your toes a-tapping and your body responds to that exhilarating music? I have, many times.

I remember one day after a long, hard morning of close order drill, it was hot, dusty and the men in the ranks were very tired. One could hear muted grumbling and sense their discontentment. Suddenly, some trucks drove up and the military post band disembarked and assembled. The base commander had ordered a review. I thought about what a poor display these tired, grumpy troops were going to give the reviewers. We were assembled in marching order behind the band and the band started playing Souza's march "The Stars and Stripes Forever" — WOW! What a change came over the troops immediately. Heads came up, shoulders squared, chests came out — it was like a miracle. These men were immediately inspired to be a proud unit showing their expertise and discipline with their arms swinging in unison and all in step. It was truly awesome to see such a change in men in response to the wonderful band music that is such an inspiring part of our White Race's heritage and culture. We White people should be very proud of our great band music. It is truly something to be proud of.

Do you remember the movie *The Bridge Over The River Kwai* wherein the British soldier captives, all who had been weeks in a forced march to a prison camp? They were desperately tired, their feet dragging, their faces lined with fatigue and desperation with defeat plainly visible. On their approach to the gates of the prison camp, the commander of these tired, desperate troops gave the order to shape up and the men began to whistle the wonderful, inspiring "Colonel Bogey March". The transformation of the men was immediate and magnificent. Heads up, shoulders back, faces changing from defeat to determination. The barefooted, the wounded, the defeated all transformed into MEN again — all this inspiration from the wonderful band march music of our Western heritage and culture. Who couldn't be proud

of such music?

Do you remember the movie *The Battle of the Bulge*? One part of this movie stands out vividly. This was when the extremely young tank commanders of the Germans who were to lead the assault, most of whom were in their teens, were assembled in a large, underground, concrete room to be reviewed by their older, experienced new leader — a hero general from the Eastern front. This experienced tank general was visibly disappointed with the youth and inexperience of his tank commanders. Suddenly one young tank commander began singing the great march "Erica" — then one by one they all began to sing and to stamp their feet in cadence to that beautifully stirring march music, thus showing their pride, their enthusiasm, determination and patriotism. IT WAS MAGNIFICENT AND SOUL STIRRING. It was a fine example of how White men react to band music. It was wonderful to behold. I was so impressed that I watched that movie four times on television just to see and hear that magnificent soul-stirring part — BUT — in each of those four showings that wonderful, magnificent, inspiring scene was ELIMINATED — was CENSORED OUT! WHY? Why was that one magnificent, beautiful, soul-stirring scene cut out — censored? BECAUSE IT SHOWED THE POWER OF MARCH MUSIC ON THE TROOPS in the picture and stirred the White people in the audience. This is most IMPORTANT! IT SHOWED THE GREAT POWER OF OUR BAND MUSIC OVER ALL THE WHITE PEOPLE WHO SAW AND HEARD IT. The audience was stamping their feet, tapping their fingers, and humming and singing to the march — they identified themselves with the music. The march music aroused their PATRIOTISM, their PRIDE, and their LOYALTY. This is exactly what the alien internationalists controlling our United States — and all White nations today — want to prevent, stifle and stop. THINK ABOUT THIS!

The alien internationalists controlling us today are deliberately subverting our White people's love of their country, sabotaging our proud nationalism and betraying our White Race's heritage and culture. They want our White people to accept INTER-

DEPENDENCE in the place of INDEPENDENCE. These alien internationalists want our White people to accept EQUALITY — taking from the “haves” who earned it to “give” it to the “have-nots” who, they say, need it. Equality instead of competition where the inequalities of man and race are so obvious. Equality of men and the races instead of inalienable Rights of self-determination, the Right to one’s earnings and the Right to discriminate, to be free. Hence — their treason and our White people’s subversion and betrayal goes on and continues. Our White Race’s wonderful marching band music MUST be censored and stopped as much as possible. This is why you don’t hear and see your bands and band music today. Think about it!

You who know history, know very well that our Western society-civilisation was created a White society — a White Racist society for White people only. In America the Founding Fathers, who were all PROUD White men, created the U.S.A. to be a White Racist society for White people only, to live and enjoy their White Race’s heritage and culture. You know that these are the facts and truths of history. But these alien internationalists and their traitorous agents have, through their immense wealth and money power, usurped and corrupted the power of our governments and, through judicial fiat, integrated our White society with coloured people and destroyed our inalienable Right to discriminate — IF YOU CANNOT DISCRIMINATE YOU ARE NOT FREE! How much you can discriminate determines how free you are! Think long and carefully about this.

The decision we must make NOW is — Do we want to be free or not? Do we want to live in the responsible, free White society or not? Will we — YOU — permit our enslavement and integration and, thence, its natural result — mongrelisation of our White Race, of your children and their posterity? Will we — YOU — permit the genocide — the murder — the extermination and extinction of our White Race — and, thence the end of our White societies and culture. These priceless things are our White Race’s heritage and culture — created by White people for White people only! Think about this long and hard.

If we White people want to remain a free, sovereign, independent people, with property Rights and the Right to responsible self-determination, then we — YOU — MUST face up to the decision to reverse the present alien internationalist control of our governments and their slavish prostitution to the international One World United Nations with its principles and philosophy and return our governments to be our servants. We can BEGIN THIS RETURN NOW by declaring our White People’s Declaration of Independence and return our society to sound precepts, principles, and philosophy — NOW. The time is late — our betrayal is nearly complete. The White Race must act now! The question is — Do you want to be free? Then work for our independence!

You can help rekindle our White patriotism and pride in our White Race that was and is the heritage our Fathers left us. Be proud of your White morality. Be proud that you are a White person of the superior, truly great White Race that conceived and created the great White people’s philosophy, precept and principle that YOU were born with. Be proud of being a responsible White person. Be proud of your White heritage and culture, for it is truly incomparable — and priceless — don’t lose it! It’s not your right to lose it. It’s your DUTY to save it for our White posterity — your children.

No White society can live or exist as an integrated, mongrelised society. The Western world is declining and falling because it is being “forced” to integrate. No integrated society ever survived in history. Integration *always* destroys the society that permits integration.

Let our White people remember these profoundly wise statements —

“Let there be justice done though the heavens fall.” This was the guiding principle of the Senators of Rome.

“They that give up essential liberty to obtain a little temporary safety deserve neither liberty nor safety.”  
— Benjamin Franklin.

**LET THE BANDS PLAY ON!**

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# Don Bell Reports

## REVIVAL OF THE SOCIALIST INTERNATIONAL

In 1931 Edith (Starr Miller) Queenborough, a reputable international political investigator, completed her masterwork, *Occult Theocracy*. Published posthumously in 1933, and printed in France, it was a two-volume study in which she identified and described over 200 organisations that were committed to the destruction of Christian civilisation and the creation in its place of some version of a New World Order. On page 241 of her work she made a comment that is as true today as it was in 1933. She wrote: "The game of politics is the pursuit of power. In (Western countries) there are two separate organisations playing the political game. The open and *visible* one, the members of which hold office as members of a government, and the *invisible* one composed of individuals who control this *visible* organisation and in whom is vested the real power, the essence of which is *finance*, controlling the publicity which makes or unmakes its tools.

"This financial power may be used to promote truth or fallacies, good or evil, national prosperity or national ruin; but so long as human nature is what it is, so long as jealousy, greed, personal ambition and expediency can sway the lives of men, so long will the rule of the *invisible power* prevail by methods inimical to the best interests of a nation. The strength of (the government) thus lies at the mercy of invisible leaders who, being nationally irresponsible cannot be called to account for the consequences of the acts of the governments they control. This at the same time constitutes the inherent weakness of any form of government, the apotheosis of which is the control of both (political) parties in the state, right and left, radical and conservative, by the same forces. Then, only the puppets change while the rule of the individuals controlling the machine continues unhindered. Voters who wonder why their efforts have failed, wonder in vain. As the dupes of a controlled publicity, their privilege of the vote is a farce.

"If all factions in a state can be controlled from one source, why should international control be impractical? . . .

" . . . (It is an) intrigue directed against Christianity which today ravages the world, carrying in its wake a general disregard of all ideals, decency, duty and loyalty. Liberty is corrupted into licentiousness, marital fidelity into perversion, equality into equality of low standards and fraternity into a brotherhood based on mutual slavery under the yoke of *International Finance!* . . . And the monster grows apace! Today (1931) it bestrides the world under the name of Bolshevism, but it is the same old monster, the heresies of the first centuries of the Christian era and the Middle Ages, namely — *Gnosticism.*"

In her voluminous documentation, Lady Queenborough identifies and describes over 200 varieties of organised intrigue (conspiracy) all of which are directed against all Christian nations and societies. These forms of conspiracy range from devil worship to International Banking, but she is able to classify all of them under one family name: *Gnosticism*. In other words, call it whatever you like; political, moral, ethnic, economic, financial; in the final analysis, it is *spiritual warfare!* It is a conspiracy started by a "serpent" and one that has continued through the ages in various forms, to fit the times and the circumstances. This conclusion was brought to our attention by a letter we received from the Rev. T. Robert Ingram shortly after we had published a series of Reports based on a recent book, *Fire in the Minds of Men*, by James H. Billington, an "Establishment liberal" who had uncovered and published important documentary proof of the continuing spiritual revolutionary conspiracy against Christian society stretching from Adam Weishaupt (Illuminism) in 1776 to Vladimir Lenin (Bolshevism) in 1917. Referring to our series of Reports, Rev. Ingram wrote:

"Dear Don, I think we have been missing the target. This is not criticism, but I want to share with you the flood of light that has come to me by dipping into modern studies on gnosticism, and through them back to the Fathers. I think the roots of the conspiracy are not to be traced in terms of time, but rather the Gnostic Movement which has been in and around Christianity from the beginning . . . The Gnostic Systems are not simply permissive toward scandal, lawlessness and revolution but actually demand it in their scheme of salvation . . ."

Rev. Ingram identifies *Humanism* as the current form of Gnosticism: "Gnosis means knowledge . . . Gnostic religion holds that 'salvation' is to be had by knowledge, usually secret and esoteric, but still knowledge . . . and it is amazing, almost fright-

ening, to follow the razor-like sharpness of gnostic wit as it twists and turns through Scripture, assigning a most startling meaning to familiar phrases and sayings and words that simply turn truth upside down. The same Christian words and themes seem to be there, but as in liberal theology or dispensational teaching, they somehow have lost all their familiar content. An unbeliever might very well imagine, hearing a gnostic preacher, that he was listening to Christian Doctrine . . . We know that the devil, whatever else he may be, is a liar, and the father of it . . . Here we have gnosticism in a nutshell. It calls the truth a lie, and then proceeds to explain how the lie can be reasonably believed . . . Today gnosticism appears as *Humanism* . . . Prior to the appearance of organised Humanism in 1931, however, the leading moral (or immoral) imperatives of gnosticism were at work mightily in the spirit of revolution that has gripped Christendom since before the French Revolution." (Excerpts from articles prepared on Humanism by T. Robert Ingram.)

That same "spirit of revolution" which gripped Christendom at the time of the French Revolution, a form of Gnosticism, has been revived in Europe and the fact is important to all Christendom today. We'll try to explain.

Gnosis means knowledge, and the various Gnostic (anti-Christ) systems which have existed over the centuries insist that their sects have had access to certain secret and esoteric knowledge that makes of them a superior and a gifted people. The *Illuminati*, or "The Illuminated Ones" claimed to be possessors of this secret knowledge. Thus, we can trace the imperatives of Gnosticism to the tenets of that organisation founded by Adam Weishaupt in 1776, and called in English "The Order of the Illuminati". The secret organisation did not continue long under that name, due to its exposure and suppression by the government of Bavaria. However, its leaders were able to infiltrate into and gain control over the French lodges of Grand Orient Masonry, where they became the chief organisers of the French Revolution, and where Illuminism continues to thrive today. Witness the recent governmental upheaval in Italy which came about because many members of Continental (Grand Orient) Masonry had been found in important government posts. This same Gnostic-Illuminised Masonry is the guiding spirit behind the *Socialist International* which headquarters in Paris, but which has strong roots in Italy and West Germany as well. It was chiefly responsible for the recent election of Socialist President Mitterand in France.

The reliable historian Nesta Webster insists that only Grand Orient Masonry was permeated with the Illuminist doctrines. In her book, *Secret Societies and Subversive Movements*, published in 1924, she wrote, pages 273-4: "In October 1887 the venerable Bro. Blanc said in a discourse which was printed for the (Grand Orient) lodges: 'You recognise with me, my brothers, the necessity for Freemasonry to become a vast and powerful political and social society having a decisive influence on the resolutions of the Republican government.' And in 1890 the Freemason Fernand Maurice declared 'that nothing should happen in France without the hidden action of Freemasonry' and 'if the Masons choose to organise, in ten years' time, no one in France will be able to move outside us'. This is the despotic power which the Grand Orient has established in opposition to both Church and Government. Moreover, Grand Orient masonry is not only political but subversive in its political aims: to bring about universal equality as formulated by Robespierre and Babeuf. The policy of the Grand Orient is thus avowedly *International Socialism* . . . The formula of the 'United States of Europe' and of the 'Universal Republic' that was first proclaimed by the Illuminatus, Anacharsis Clootz, has long been the slogan of the French lodges . . . 'Freemasonry', one of its modern orators declared, 'is the anti-Church . . . the Church of Heresy'. But the Grand Orient goes further than this and attacks all forms of religion." (Unquote)

To bring this up-to-date, let us understand that the Gnostic-Illuminist based Grand Orient is the seat of the Paris-based *Socialist International*. Already, it has succeeded in establishing its "United States of Europe", whose parliament meets sometimes in Strasbourg, sometimes in Luxembourg, occasionally in Brussels. Thus they have succeeded in advancing from *national socialism*, (which exists in some form in every European nation) to *international socialism* as represented by the budding United States of Europe. In this connection Walter Lippman made an important contribution back in 1971. Lippman had been a member of Col. House's "The Inquiry", a selected group which travelled to Paris in 1918 to help re-arrange the post war world and install the League of Nations as a form of World Government, which they failed to do. Lippman also was a charter member of the Council on Foreign Relations and for half a century acted as a mouthpiece for the Eastern Establishment. In 1971 (we do not have the exact date) Lippman wrote in his column in *The New York Times* that "in awaiting the establishment of world government *universal*

*socialism will serve as its keystone.*"

Of course, we know that the Gnostic-Illuminist-Oriented International Socialists have not been working alone. There has always been that essential assistance from the same quarter that also keeps Communism alive in the USSR and now in Red China, and which finances all the other Gnostic Systems, such as the World and National Councils of Churches, the "liberal theology" which is promoting terror and destruction in Central America, religion of Secular Humanism in government schools, etc., etc. As for the Socialist Regional World Government that is being built in Europe, R.S. Ball recently wrote in *Spearhead*, an English publication: "It should be evident . . . that the idea of a United Europe . . . did not suddenly spring into spontaneous existence at the end of the Second World War. Very influential people had been working on these themes in the 1920s and before. These people were from the leading banking circles of the United States, Britain, Germany and France; such as the Carnegies, Morgans, Warburgs and Rothschilds. The political circles were often opposed to each other across national boundaries, but they were united behind the scenes . . . As the former U.S. President, Franklin D. Roosevelt, has often been quoted as saying (and he was well qualified to know after all the deals he had arranged in his lifetime), 'In politics, nothing happens by accident'."

Things have speeded up dangerously since a new administration was installed in Washington. Hardly happening by accident have been the attempted assassinations of a President and a Pope, political turmoil in Italy and Spain, election of a socialist government in France, more crises in the Middle East. And economic chaos everywhere . . .

A British analyst wrote: "There is *danger to the world* because of the French elections. Our concern is that . . . renewed hope, strength and vitality will accrue to the European Community — meaning European Socialist State. Working diligently in Brussels, Luxembourg and Strasbourg, the EEC will be regulating, legislating and organising to erase the sovereignty of France and other members of the Socialist Internationale, heretofore centred in Europe — but spreading globally and fast. Many missed the 'key words' used by Mitterand in his acceptance speech and by his chief aide, Monsieur Rocard . . . The words (coined at the recent Congress of the Socialist Internationale), are '*militant socialism*'. Each thanked their supporters for their *militant socialist assistance*."

And Hilaire du Berrier referred to Germany's

Willy Brandt as "Mitterand's President in the borderless empire of the Socialist International". Brandt as head of the Socialist International spent three days in July 1981 in Moscow, conferring officially with Brezhnev and other Communist leaders, making undisclosed deals which could mean the destruction of adequate NATO defences in Western Europe, and the uniting of the two Germanies on Russia's terms.

As for the Middle East, the USSR is supplying arms to both Iran and Iraq to keep that war going, is arranging joint military manoeuvres with Syria, which could bring the Soviet Union directly into Middle East conflict. And one of the first things Mitterand did as President was to honour an existing contract to continue to supply Iraq with highly enriched uranium, and to deliver 60 Mirage F-1B and F-1C fighter planes to Baghdad, along with an undisclosed number of AMX-30 battle tanks.

Finally, with swamp, brush and forest fires in Florida and California adding to America's national woes, we are prompted to borrow some words from John Bennet of Intercessors For America: "Have you ever tried to put out a fire that's burning in the punk that forms on the floor of a forest? Punk is crumbly, dry, decayed wood that can burn underground. A fire may be extinguished in one area, and all of a sudden it breaks out in another area. It has travelled invisibly below the surface. A fire in punk must be extinguished by digging down, removing and dousing the smouldering matter. The 'root' of the problem has to be dealt with. In the same way, physical problems must be traced to the root if we're to effect a cure. Otherwise, we're tending to symptoms. The *visible* problems that plague our society . . . are *symptoms* of a deeper problem. It is important that we understand these visible issues and labour diligently to correct them. But, it's *absolutely essential* that we get at the root. The underlying cause is spiritual. We are trying to pray away the *consequences* of God's judgment upon our land instead of focusing our prayers on removing the *cause* of that judgment."

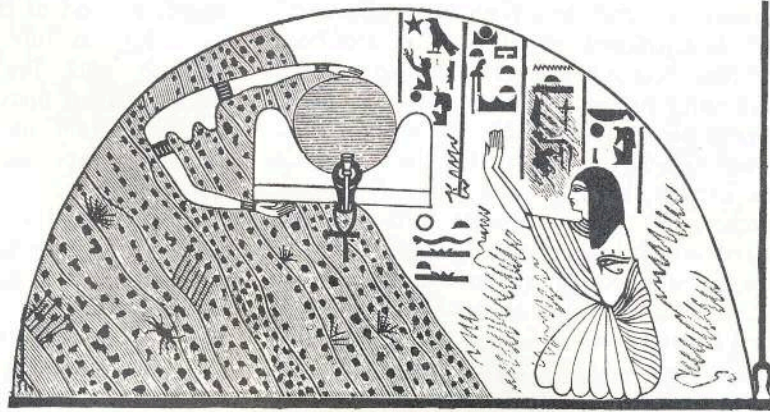
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# In and Out of Religious Bondage

FREEDOM OF CHOICE

by Leonard R. Saunders  
—Canada



It all started in 1974 when I answered a newspaper advertisement inviting enquiries of their operation by The Church of Satan in Ottawa of which, while I have no proof, I am convinced many Western leaders are members. Then in her Scripture studies last year, my wife became curious concerning references to "Groves" (21 ranging from Exodus to Micah), and later found these Groves mentioned in *THE BABYLON CONNECTION between Ancient and Modern Religions* by Stephen Jones (published by America's Promise).

Later, Don Bell in his Report last summer, referred to such "Groves" operating in the U.S.A. as revealed in G. William Donhoff's book, *THE BOHEMIAN GROVE and other Retreats — a study in ruling-class cohesiveness* (Harper Torchbooks), reveals that The Bohemian Grove is located about 40 miles north-east of San Francisco, and is the retreat of the select elite in business, government, and society including such notables as Ronald Reagan, the Rockefellers, 11 Directors of the Chase Manhattan Bank, etc., as well as representatives of C.F.R. and C.E.D. (Committee for Economic Development).

A two-week encampment is held over Midsummer Night and opens with a ritual in which men dressed in pointed red hoods and robes are seen carrying a coffin containing a skeleton ("Dull Care") to the light of flaming torches and the accompaniment of funereal music. The body of "Dull Care" is to be cremated on the first night of the festivities to the invocation: "Great Owl of Bohemia, we thank thee for thy adjuration. Well should we know our living flame of Fellowship can sear The grasping claws of Care, Throttle his impious screams and send his cowering carcass From this Grove.

Begone, detested Care, begone! ... Once again Midsummer sets us free!" The needs of the participants are well catered for, including the procuring of prostitutes from the city to satisfy the physical requirements of the revellers who celebrate to the tune: "There'll Be a Hot Time on the Old Town Tonight."

Having digested that little treasure, I turned my attention to the December edition of *Alberta Report* in which an article described the Edmonton Lodge of the Pagan Society which operates under the leadership of "Harold" who prefers his pagan name of Corwin Gryphon. The Lodge was preparing to celebrate the winter solstice on December 21, and illustrations of Witch Corwin at prayer and The Pagan Manifesto exist. I was immediately interested because I view the advance into the Occult as a part of the worldwide conspiracy. As is known it is inherent in mankind to worship something and, with the apostasy of the organised Church, many are seeking "strange gods" in the cults and satanic worship.

A reading of numerous newsletters put out by this lodge left me in no ignorance as to the nature of the organisation, although much of their writing is couched in mysterious terms to protect them from the inquisitive eyes of the uninitiated. However, one is immediately warned of the objectives of the Order through the startling announcement which heads every article, letter or communication: "*Do what thou wilt shall be the whole of the Law* — Liber Al: 1,40." One might remark that "Liber Al" or Book of the Law, with the two joined together would spell "Liberal"! By the same token, most of their writings conclude with the word, "*Love is the law, love under will*". With these two ideals combined there is nothing to inhibit mankind from the worst immorality.

In the conclusion to her remarkable work *SECRET SOCIETIES AND SUBVERSIVE MOVEMENTS*, Nesta H. Webster states: "... it does not appear impossible that if an inner circle of World Revolution exists it consists of a purely International group of men whose aim is that of Weishaupt — the destruction of the present system of society.

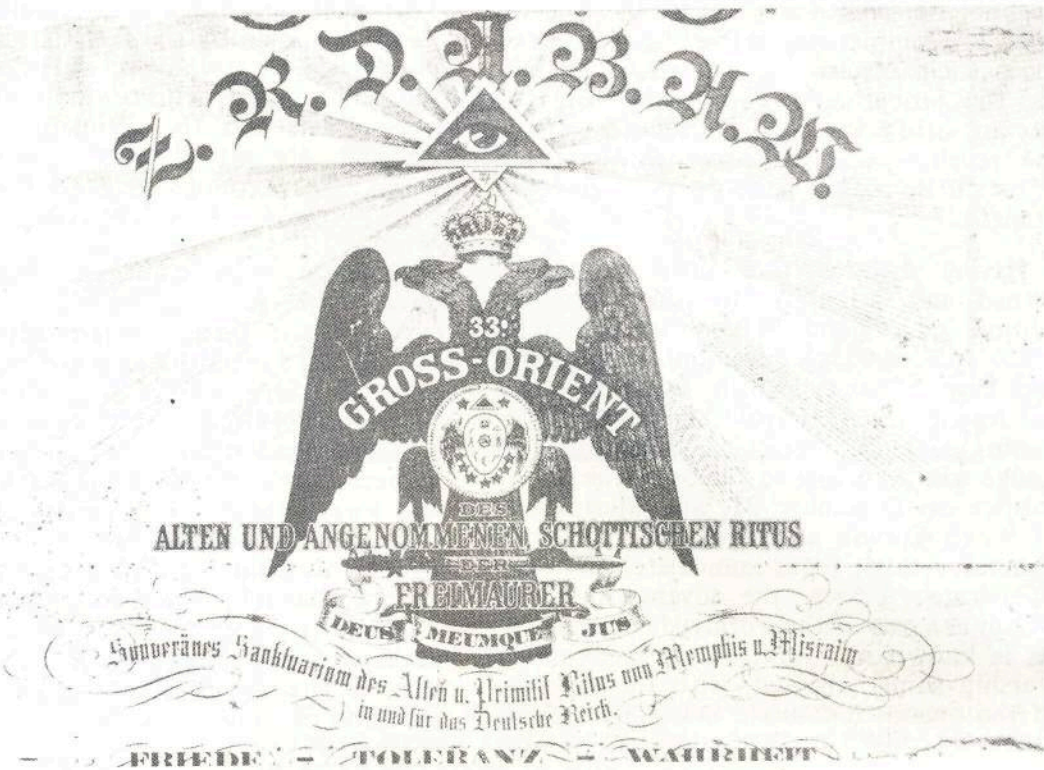
That such an aim can be seriously entertained is shown by the fact that it is openly proclaimed by a whole school of writers and thinkers ... who, whilst widely differing as to methods and the ultimate ends to be attained, are agreed on the common purpose ... '*Everything, yes, everything must be destroyed, since everything must be re-made*'."

Recently, our Canadian Socio-Liberal society which operates under that all-encompassing term "Democracy", with a dictum of "Freedom of Choice" for all men, received a very rude shock. Clifford Robert Olson, taking Humanism at its word, decided to ravage and murder ten, eleven or more innocent little children. But he has said he was sorry, didn't he? Apathetic Canadians were shocked out of their wits. Only the politicians calmly debated who was delinquent in the delay of the murderer's capture; it never occurred to them to consider if, perhaps, Olson's sin might lie at their doorstep. Is this the predicament to which the abolition of capital punishment has brought us?

The article in the *Alberta Report* of December, 1981, which revealed the activities of "Alberta's small group of closet pagans" who were to celebrate the pagan feast of the winter solstice on December 21, did not reveal that this is a Chapter of a world-wide secret order known as ORDO TEMPLI ORIENTIS. Nor that O.T.O. adopts as its motto a part of the Pagan Book of Law: "DO WHAT THOU WILT SHALL BE THE WHOLE LAW" — Liber Al: 1,40.

Now as we refer to God's Law, as written in the scriptures, we see recorded in the book of Judges a condition which prevailed in Israel in the absence of a king. People were forced to depend on the "wisdom" and ordinance of judges and, as a result, permissiveness prevailed in the land. Hence, we are told, "IN THOSE DAYS THERE WAS NO KING IN ISRAEL; EVERY MAN DID THAT WHICH WAS RIGHT IN HIS OWN EYES" (Judges 21:25). However, we read nothing about the provision of "parole boards", but no doubt they managed to enjoy "freedom of choice" without them!

Turning to a study of Lady Queens-



From : OCCULT THEOCRACY by Lady Queensborough.

borough's OCCULT THEOCRACY, Appendix 1, we find that ORDO TEMPLI ORIENTIS or Order of the Golden Dawn, "embodies the whole of the secret knowledge of all Oriental Orders; and its chiefs are initiates of the highest rank, and recognised as such by all capable of such recognition in every country of the world". This includes such secret Orders as THE ILLUMINATI; THE KNIGHTS TEMPLAR; THE HOLY ORDER OF ROSE CROIX OF HEREDOM; THE ANCIENT AND ACCEPTED SCOTTISH RITE OF MASONRY (33 degree), etc.

The reader may ask what the Occult has to do with multiple murders; rapes; cannibalism; torture; robbery; and other crimes which have tormented the Western world of late to a greater extent than at any time for the past hundred years. While governments write laws to spare the criminal and punish the victim, courts of law are no less lax through their failure to "make the punishment fit the crime". Dreadful slayings have shocked the world such as those of "The Yorkshire Ripper"; David Berkowitz — "The Son of Sam"; "The Manson Family"; "The

Symbionese Liberation Army" — with Patricia Hearst; "The Jonestown murder/suicide"; the Olson horror killings and the Alabama murder of black youths for which the accused, Williams, is before the courts at the time of writing.

With every new horror story, people raise their hands in anguish and ask what has happened to the world — have men and women gone crazy? Perhaps they have — if one equates madness with the devil whom socialists tell us no longer exists; "all men are basically good" they try to persuade us. Well, if you can convince me that a man, found to be quite sane, convicted of killing a number of women, cutting them open and eating the hearts of his victims — as reported on a TV programme, February 7, 1982 — is "basically good", then it is time for me to take a trip to the psychiatrist's office!

An expression in common use today, and with which we are well acquainted when a sudden change of mood or perspective is demanded, is "snap out of it". The verb "snap" is also used by those who have experienced a sudden personality change

due to “programming” or “brainwashing” by members of some cult such as the Unification Church; the Church of Scientology; Hare Krishna; Children of God; Church of the Final Judgment; Love Family (Love Israel, Church of Armageddon); Transcendental Meditation, etc. This subject has been dealt with in a book with the unlikely title of *SNAPPING — America’s Epidemic of Sudden Personality Change* by Flo Conway and Jim Siegelman. The authors spent much time and research into the method by which apparently bright, intelligent youths have been coerced into such groups, and when interviewed, certain former cult members confessed that “something snapped inside me”, or “I just snapped” to describe their sudden transfer to the imprisoned life of a cult.

The stories they told of their experiences which transpired during their initiation into any of these organisations all followed a similar pattern. The subject usually reported meeting one or more members of the cult who invited him to a get-together for song and fun. On a reduced, protein-short diet, little or no sleep, the initiate soon declined into a state of mental and physical exhaustion. The subject would then be persuaded to make his mind a blank — not to think — and in that state, programming would begin to wean the subject away from his former life and family. In order to rescue a convert and return him to normalcy, we learn that a “deprogrammer” must engage in a steady conversation with the subject to encourage him to think while tempting him with more nourishing diet. But perhaps the most enlightening part of the book was in its authors’ discovery that in most cases of violent crime the perpetrator had invariably been linked with some cult or occult order in the past.

In the case of Charles Manson, it is known that he was “deeply interested in Scientology” while O.T.O. admits that Manson has been “alleged to have association with the group” adding that “Obviously the rituals are being improperly performed and grossly abused. The initiation rituals of O.T.O. are dangerous”. It has been established that Manson’s chief disciple, Bruce Davis, was also heavily involved in Scientology. In the

case of Patricia Hearst who was held hostage, sexually abused and programmed into the Symbionese Liberation Army, we find that she experienced a complete change of personality and was willing to join her captors in their criminal pursuits. David Berkowitz who called himself the “Son of Sam”, killed six persons and wounded seven before his apprehension, yet was described as a “quiet”, “subdued”, “loner”. However, it was learned that over several years, Berkowitz had taken drugs, enjoyed rock music with satanic links until he converted to Evangelical Christianity and declared, “Man, I’m saved!”

The case of the Reverend James Warren Jones and his People’s Temple in Jonestown, Guyana, remains a horrifying memory. The news story shook the world in 1978. He had taken his own life and brainwashed his followers into a most dreadful and painful suicide of poison. His and the 912 bodies of his dead disciples were found in that jungle encampment. In his very early life, Jones had been an avid churchgoer, but at the age of 18 he became an admirer of Mao Tse-tung and all his socialist doctrine stood for, and he forsook the Christian faith. The religious freedom guaranteed under the first amendment to the United States of America Bill of Rights offers plenty of opportunity to an enterprising criminal, as it is feared our own Canadian Charter of Rights may do, and Jones — under the guise of a religious body — served his communist masters well.

My interest in the relationship between what is often practised in the name of religion these days and true Christianity has led me to the observation that many of the cults, particularly those already named, have become the breeding nests of crime. It might be observed that although he has a long history of crime, it was not until after he became a member of the People’s Gospel Tabernacle that Clifford Robert Olson engaged on his rampage of multiple murder. However, it is only fair to admit that the minister of his congregation, speaking on television, declared that he believed that capital punishment should be the sentence handed down for those convicted of first degree murder.

Our interest in the present condition of



'Red Brigade's'  
picture of Gen.  
Dozier.

world lawlessness was again aroused during the days in which General Dozier was taken hostage by the infamous Red Brigade in Italy. In the period of the General's disappearance, his captors sent a paper to the Italian police on which was inscribed a pentagram, or five-pointed star, above the photograph of General Dozier's head, with both enclosed within a circle, probably denoting banishment from the world. In this we immediately discovered the mystic sign of some occult organisation. We suspected the re-vitalisation of the Order of the Illuminati which had actively promoted the French Revolution in the 18th century. From what we have learned of Ordo Templi Orientis recently, our suspicions seem to be confirmed. The declaration of rights em-

bodied in the Pagan Manifesto of Ordo Templi Orientis concludes with clause 5 which states: "Man has the right to kill those who would thwart these rights", which refers to the eighteen specific rights already enumerated. Could the Illuminati, in the guise of the Red Brigade, be the precursor to World Revolution?

Our liberal activist friends who would so valiantly defend their rights with man-made charters, and so fervently proclaim their need for freedom of choice without consideration or responsibility, should beware — such protestations could lead to bloody anarchy.

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South Africa.

# Know Your Bible

## IN SEARCH OF TRUTH

By way of introduction to this subject, one or two points should be mentioned because of the area into which this study will move. The first point relates to the continuing national BLINDNESS of God's Covenant People as found in the Anglo-Saxon and kindred people — a situation which developed when Israel was induced to turn its back on God's Holy Law and embrace other directives which immediately created the condition in which they were ruled or governed by the dictates of men rather than by Almighty God. In Deuteronomy 28:28 and 29 there is the warning against this. The context is of course determined by verse 15 of this 28th chapter and reads: *"But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee. . ."* Among the penalties verse 28 reads: *"The Lord shall smite thee with madness, and blindness, and astonishment of heart: And thou shalt grope at noon-day, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore and no man shall save thee."* And passing to Isaiah 59, it will be noted that this is precisely what happened with verse 10 describing Deuteronomy 28:29 in action in Israel. Just for the record, in the writing of Isaiah there are other passages which mention Israel's national blindness with no alleviation from this shown except by direct Divine action. (Isa. 29:18; 35:5; 42:7,16,18 and 19; 43:8; 56:10 and 59:10). All this of course *does not involve the Jews* who claim that blindness has never been their experience and in point of fact, in the Lord's First Advent they went out of their way to claim an uninterrupted memory of descent from Abraham — (John 8:33) which certainly places them outside of the *Israel situation* as related by Isaiah in his 59th chapter.

There has been no change since that time for the Jews today still claim an uninterrupted continuity from Abraham with absolutely no trace of national blindness in them. In point of fact, the Asian, Oriental and Black Jews all claim descent from

Abraham thus making either Isaiah a liar or exposing their claims as totally fallacious. The Anglo-Celto-Saxon and Kindred European nations however, acting in precisely the same way as Isaiah said Israel would act — and again this is found in Isaiah 59:10 — and experiencing the recurring cycles of the punitive measures of the Law of the Lord are so nationally blind that they never seem to have the intelligence to add two and two together in order to see that what they are experiencing is what God said Israel would experience *IF THEY CONTINUED IN TRANSGRESSION OF HIS LAW*. For some reason or other, God's true Israel People do not seem to possess the WILL to look at their present situation and look for an answer to it — they appear to be quite content to let others do the thinking for them and whatever is told them, they accept as the Truth.

The second point that must be made is that no one should blindly accept the opinion of anyone without checking all things for themselves and forming their own intelligent conclusions. Not so long ago it was considered "heresy" to think on Scriptural matters in any other way than that prescribed by the church. It will be remembered that Galileo, whose thinking has been proved by modern technology, was condemned for holding "theories" which did not accord with church doctrines. However, today and although one may be treading on some very sensitive toes — there is a real need to take a long look at what has been taught in order to try and rediscover what the Father, the Lord who created Israel for His own Purposes, requires of His people without religious or scribal interpretations of this.

Having said this, attention is directed to Matthew 13 and the account of the parable of the wheat and the tares. "Another parable put he forth unto them saying, The Kingdom of heaven is likened unto a man which sowed good seed in his field; but when men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together

until the harvest; and in the time of the harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them; but gather the wheat into my barn . . . ”

Before examining this parable in the light of the Lord's explanation given in verses 36 through 42, attention must be drawn to the background to it for it is not as straight-forward as many may think. In the first instance, the seven parables in Matthew 13 do *not* form an unbroken sequence spoken at the same time and delivered to the same people. Consider verse 2 of Matthew 13, and note that it states: *“And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore. And he spake many things unto them in parables, saying, Behold a sower went forth to sow etc . . . ”* This setting, i.e. the multitudes on the shore while the Lord spoke to them from the ship obtained while He delivered the parable of the Sower, the parable of the “Wheat and the Tares”, the parable of the “Mustard Seed” and the parable of “The Leaven”. However, the Lord sent the multitude away, and went into the house; and his disciples came unto him saying, *“Declare unto us the parable of the tares of the field”*. So then, in continuing the background, it will be seen that the Lord dismissed the multitude and retiring into the house, He was asked to explain the parable of the wheat and the tares — which He did. Then He went on to relate the fifth, sixth and seventh parables which, in common with the explanation of the parable of the Wheat and the Tares, *were for the ears of the disciples alone* and not for the multitude. Now bearing these attendant features in mind, look at the parables from the *point of view of the multitude*. In the first instance, they heard the Lord relate the parable of the Sower and they heard Him explain that the “seed” in this parable was the *WORD OF THE KINGDOM* while the “way side” the “stony places”, the “thorny places” and the “good ground” represented *PEOPLE*. They were therefore in absolutely no doubt that the “seed” was the *WORD* while the areas on which the seed fell were *MEN* and man's ability to either accept or reject the *Word*. Now *immediately*, without any break after His explanation of the first parable, the Lord continued to relate the parable of the Wheat and the Tares, to be followed, again without any interruption, by the parable of the “Mustard Seed” and the parable of “The Leaven” after which, as already mentioned, He dismissed the multitude and continued the discussion with His disciples in the house.

Now, if *YOU* were part of the multitude and without the benefit of knowing what went on in the house, how would *YOU* understand the parable of the Wheat and the Tares? The only clue that you would have would be the Lord's explanation in which He identified the “seed” with the *WORD* and the *PEOPLE*, with the various places on which the seed fell. You would *NOT* know of any other explanation because you were excluded from the company which went into the house with the Lord. If you were, however, part of that company which went into the house, you would hear the Lord stating that the “good seed” in the parable of the wheat and the tares, were “the children of the kingdom” whereas the “bad seed” were the “children of the wicked one”. The implication here being quite considerable because on the one hand, the Lord left the multitude with the impression that the “seed” was the *Word of the Kingdom* or the *Word of God* while to His disciples, He reversed His previous analogy by claiming that the “seed” — both good and bad — were *MEN*.

Obviously something does not ring true here and because the Lord, *Who is the Word Incarnate in the Flesh* — the very *Word of Truth Himself* — would never leave the multitude with one impression and then proceed to give His disciples another meaning altogether. How then does one reconcile this?

Possibly, by looking at the parable of the Wheat and the Tares *AS THIS WOULD BE UNDERSTOOD BY THE MULTITUDE* one may come somewhere near to the Truth, always bearing in mind that the “seed” is the “word of the Kingdom” or more correctly, the *Word of God*, and that this would be understood by the multitude as the “good seed” in the second parable. Conversely, they would equate the “bad seed” with the word of the evil one, although until it bore fruit, there was no apparent difference between the two. Now, if those Galileans to whom the Lord spoke had access to the Scriptures — and it is more than possible that they did — they would know for instance that Satan had superimposed *his own lie* — *very much more acceptable than the Truth* — over what Yahveh Elohim had said to Adam. It will be recalled that Yahveh Elohim told *the Adam* that in the day that he ate of the fruit of the tree of knowledge, *HE WOULD SURELY DIE* — a Truth which would not be very palatable to Adam because it implied discipline. Conversely, Satan told Eve: *YE SHALL NOT SURELY DIE* — a deception and deceit which was certainly more acceptable than what Adam had heard. So then, in the garden, two seeds were sown

— two words were given; one demanding strict obedience and pronouncing death as the penalty for disobedience while the other — totally permissive and demanding nothing — promised eternal life. The Galileans did not have to be told that the fruit of the word of Satan in the garden was indeed as the “tares” or *darnel* in the Lord’s parable.

They would know too that their forebears — before they went into captivity — had come to trust in lying words believing that these words were true. Consider Jeremiah, chapters 7 and 8 where this subject is specifically dealt with. Note that in verse 8 of the eighth chapter the Lord asks — and here the New English Bible is quoted although the Authorised Version is equally clear — the Lord asks: “How can you say, We are wise, we have the law of the Lord, when the scribes with their lying pens have falsified it.” Note this again. The People BELIEVED that they were doing right; they prided themselves on keeping the Law; they were expecting the blessings promised for keeping the Law, totally oblivious to the fact that the fruit that they were metaphorically eating was that of the “*darnel*” — the “bad seed”, the word of Satan. The Lord had said: “the scribes with their lying pen have falsified it” — the “it” being the “good seed” or the word of the Kingdom. There can thus be very little doubt that the metaphorical “field” of Israel, in which the “good seed” of the Kingdom had been sown when God’s Holy Law was given to them, suffered enemy action — just as in the parable of the wheat and the tares — when the Law was falsified by scribal additions. The point to note here is that the people in Israel did NOT KNOW that “tares” had been added and so they accepted these as being part and parcel of the Law which the Lord had given to them. Even when they paid the ultimate penalty of removal from the land in captivity, *they did not realise* that THE HOLY LAW was not at fault, but that their *own lack of perception* of the scribal “tares” had, because of their subtlety, made the Law of none effect.

As one searches through the writings of the prophets it will be found that the Lord had stirred up the prophets and that all of these men drew attention to the fact that all Israel was departing from the Law. Indeed and as recorded in Hosea 8:12, they were looking upon the Law as a “strange thing” — and yet they could, in the dying stages of national existence, say: “*We are wise, we have the law of the Lord.*” Thus, written into the Law and preserved along with historical documents *were these additions* — the tares — which devastated the

nation even while the people could not conceive that the evil one would dare to intrude his word into the Law and pass it off as the Word of God. Nor could they conceive of the Lord allowing this to happen. However, this was what the parable of the wheat was all about. Additions had been made and the people had been deceived.

This story of the perversion of the Old Testament Scriptures does not however, end there, for it passes into the New Testament and to the indictment of the Lord against the scribes in His day and in Matthew 15:3, the scribes and the Pharisees were accused of transgressing the commandment of God in the implementation of their traditions. Indeed, the entire chapter of Matthew 23 is devoted to the pretensions of these people as they presumed to sit in “Moses’ seat”. The tense which the Lord used in respect of the activity of this duo should be noted for it is in the present tense — “ye shut up the kingdom of heaven”; “ye devour widow’s houses”; “ye compass sea and land”; “ye pay tithe”; “ye make clean the outside”; “ye are like whited sepulchres” and “ye build the tombs of the prophets”. In other words these men were indulging in this *at that time* and, from the overall history of Palestine, there was nothing to stop them from continuing until A.D. 70 when Jerusalem fell to the Romans.

However, before continuing it is necessary to be absolutely sure that the Lord’s indictment was indeed against these “scribes” and not against the “lawyers” or the “professors” as is implied in many modern translations. The word which appears in the Greek text — as can be checked by opening any concordance — is GRAMMATEUS, correctly translated as “scribes” although as in the case of the New English Bible, the word “professors” could, in a round about way, be associated with it. The English word “lawyer” though, as it is translated by Ferrar Fenton, is very far from the mark for while it denotes a lawyer in the Greek NOMIKOS, this in no way relates to GRAMMATEUS. So then the Lord was indicting those who wrote — the *grammateus* — charging that they *had* and *were* making the Word of God of none effect.

However, many people for reasons best known to themselves will accept that distortions of God’s Truth COULD occur in the *Old Testament* but when it is suggested that the same thing happened in the New, they throw up their hands in horror pointing to 2nd Timothy 3:16 where Paul wrote that “ALL scripture is given by inspiration of God”. They protest vehemently that as this is so, the New Testament is the Infallible Word of God and could

not contain anything but the absolute TRUTH. They go even further and stand almost fanatically on what is called Bible Numerics and the work of Ivan Panin which they maintain, proves that every one of the sixty six Books in the Bible is constructed on an elaborate numeric design — a phenomenon which it is claimed, proves that the whole work of the Bible from beginning to end is the work of one Master Designer. Naturally, if people wish to believe in the Chaldean-cum-Babylonian practice of numbering, that is their right — but the earnest seeker after Truth is asked to open the Bible — in whatever version is preferred — and check carefully what is written.

One of the most interesting but controversial subjects is found in Matthew 20 — verses 29 through 34 where the account of the one and ONLY time that the Lord visited Jericho is found. "And as they departed from Jericho, a great multitude followed him. And behold, *two blind men* sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou son of David. And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou son of David. And Jesus stood still, and called them and said, What will ye that I shall do unto you? They said unto him, Lord, that our eyes may be opened. So Jesus had compassion on them, and touched their eyes; and immediately their eyes received sight, and they followed him." Before going any further, let it be said that this *did* happen. That the Lord DID restore the sight of these men on the road from Jericho. Panin's numeric translation of this is also essentially the same and tells the same story of the two who were sitting by the way.

However, both Mark and Luke while mentioning the same story add variations which should be noted. Firstly, Mark's records in Mark 10 — verses 46 through 52, with verses 46 and 47 stating: "And they came to Jericho; and as he went out of Jericho with his disciples and a great number of people, *blind Bartimaeus, the son of Timmaeus*, sat by the highway side begging. And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on me." Again, Panin's numeric translation repeats this word for word but the point to note here is the fact that TWO accounts of the same miracle with a variation are recorded and which would not be there if all the writers of Scripture were imbued with the same inspiration. Note that Matthew wrote of TWO UNNAMED BLIND MEN while Mark wrote that there was only ONE whose name was

Bartimaeus and who was subsequently healed. There can be no doubt that this was the *same* event for both writers state quite categorically that it took place when the Lord was *leaving Jericho en route to Jerusalem*.

Luke's account on the other hand, as recorded in Luke 18:35 through 43 reads: And it came to pass that as he was come *nigh* unto Jericho, a certain blind man sat by the way side begging; And hearing the multitude pass by, he asked what it meant. And they told him that Jesus of Nazareth passeth by." Again Panin's numeric translation confirms that this is indeed what Luke wrote. It may be said of course that Luke's account is of an event which took place BEFORE the Lord entered Jericho while the event recorded by both Matthew and Mark took place AS HE WAS LEAVING the city. However, on examining the dialogue between the Lord and the blind, ALL three accounts — it will be found that in Matthew 20:32; Mark 10:51 and Luke 18:41 — His question is identical. "What wilt thou that I should do unto thee", with the response also being the same in all three accounts: "Lord that I might receive my sight", followed by the miracle. It is of course quite possible that Luke's account MAY have been a different event — although why he made no reference to the other event — i.e. when our Lord was LEAVING Jericho, remains a mystery. This would be quite uncharacteristic of the usually meticulous Luke and while this MAY have been a separate event, how does one account for the difference which exists between the gospels of Matthew and Mark?

In summing up this short examination — which will be continued in this *Know Your Bible* series — it will be seen that in the various accounts of the events in the Life of the Lord there are obvious variations and in some cases actual contradictions, as indeed there are contradictions and variations in the Old Testament as well. And the question is asked as to why this should be so and whether this has affected the people of Israel to any large extent?

The answer of course, is obvious for it has been through manipulation of Scripture by not only the scribes of old, but by more modern translators that Israel has lost sight of the role of the nation as intended by Almighty God. The deception begun with the words YE SHALL SURELY NOT DIE has continued through the ages with devastating results until today, unless Almighty God moves, the people will be utterly destroyed.



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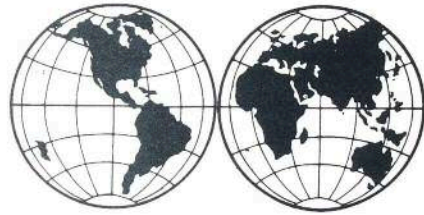
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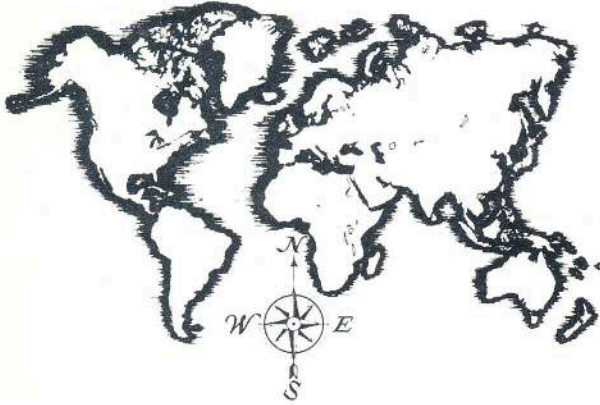
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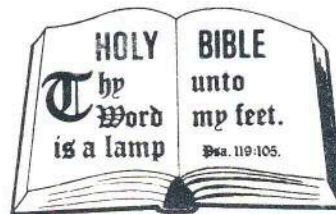
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